

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-02577-RCL**

AMERICAN OVERSIGHT v. U.S. DEPARTMENT OF  
 HEALTH AND HUMAN SERVICES  
 Assigned to: Judge Royce C. Lamberth  
 Cause: 05:552 Freedom of Information Act

Date Filed: 08/27/2019  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff**

**AMERICAN OVERSIGHT**

represented by **Christine H. Monahan**  
 AMERICAN OVERSIGHT  
 1030 15th Street, NW  
 Suite B255  
 Washington, DC 20005  
 (202) 788-0606  
 Email: [christine.monahan@americanoversight.org](mailto:christine.monahan@americanoversight.org)  
 ATTORNEY TO BE NOTICED

V.

**Defendant**

**U.S. DEPARTMENT OF HEALTH  
 AND HUMAN SERVICES**

represented by **John Moustakas**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
 Washington, DC 20530  
 (202) 252-2518  
 Email: [john.moustakas@usdoj.gov](mailto:john.moustakas@usdoj.gov)  
 LEAD ATTORNEY  
 ATTORNEY TO BE NOTICED

| Date Filed | #        | Docket Text  |
|------------|----------|--|
| 08/27/2019 | <u>1</u> | COMPLAINT against U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ( Filing fee \$ 400 receipt number 0090-6343678) filed by AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Civil Cover Sheet, # <u>9</u> Summons as to USAO, # <u>10</u> Summons as to AG, # <u>11</u> Summons as to HHS)(Monahan, Christine) (Entered: 08/27/2019) |
| 08/27/2019 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by AMERICAN OVERSIGHT (Monahan, Christine) (Entered: 08/27/2019)   |
| 08/28/2019 |          | Case assigned to Judge Royce C. Lamberth. (zmc) (Entered: 08/28/2019)  |
| 08/28/2019 | <u>3</u> | SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmc) (Main Document 3 replaced on 8/29/2019) (zmc). (Entered: 08/28/2019)  |
| 09/10/2019 | <u>4</u> | NOTICE of Appearance by John Moustakas on behalf of U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Moustakas, John) (Entered: 09/10/2019)   |